

## **Lancashire County Council**

### **Cabinet**

**Thursday, 13th July, 2017 at 2.00 pm in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston**

### **Agenda**

#### **Part I (Open to Press and Public)**

##### **No. Item**

- 1. Apologies for Absence**
- 2. Disclosure of Pecuniary and Non-Pecuniary Interests**  
Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.
- 3. Minutes of the Meeting held on 15 June 2017** (Pages 1 - 6)

#### **Matters for Decision:**

##### **The Leader of the County Council - County Councillor Geoff Driver**

- 4. Revisions to the 2017/18 Budget** (Pages 7 - 16)
- 5. Procurement Report - Request Approval to Commence Procurement Exercises** (Pages 17 - 26)

##### **The Deputy Leader of the County Council - County Councillor Albert Atkinson**

- 6. Local Initiative Fund 2017/18** (Pages 27 - 32)

##### **The Cabinet Member for Highways and Transport - County Councillor Keith Iddon**

- 7. Preston City Centre Traffic Management** (Pages 33 - 46)
- 8. Review of Tendered Bus Services in Skelmersdale** (Pages 47 - 58)
- 9. Preston Park & Ride – Walton-le-Dale** (Pages 59 - 64)

10. **Highways and Transport Capital Programmes - Proposed Amendments** (Pages 65 - 74)

**The Cabinet Member for Children, Young People and Schools - County Councillor Susie Charles**

11. **The Future of Central Lancaster High School's Post 16 Provision** (Pages 75 - 104)
12. **Recommendation of the Edward Stocks Massey Bequest Fund Joint Advisory** (Pages 105 - 110)

**The Cabinet Member for Adult Services - County Councillor Graham Gooch**

13. **Mental Health Partnership Agreement with Clinical Commissioning Groups for Jointly Funded Rehabilitation Services** (Pages 111 - 136)

**The Cabinet Member for Community and Cultural Services - County Councillor Peter Buckley**

14. **Proposals relating to Library Buildings which were closed/proposed for closure as part of the Property Strategy (Neighbourhood Centres)** (Pages 137 - 146)

**Miscellaneous Matters:**

**15. Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

**16. Date of Next Meeting**

The next meeting of the Cabinet will be held on Thursday 10 August 2017 at 2.00 pm at County Hall, Preston.

**17. Notice of Intention to Conduct Business in Private**

The meeting is likely to move into private session to consider the following reports, and the public will be excluded from that part of the meeting. The reason for this is that those reports will involve the disclosure of confidential and/or exempt information as defined within S100A(3) and Schedule 12A of the Local Government Act 1972. A final decision on whether the meeting shall move into private session will be taken during the meeting.

A notice was published in accordance with the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012. No representations have been received in response to this notice.

**18. Exclusion of Press and Public**

The Committee is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

**Part II (Not open to Press and Public)**

**The Cabinet Member Highways and Transport - County Councillor Keith Iddon**

**19. Public Footpath along Culbeck Lane, Euxton (ref. 09-14-FP37/38/39) (Pages 147 - 160)**

(Not for Publication - Exempt information as defined in Paragraphs 1, 2 and 3 of Part 1 of Schedule 12A to the Local Government Act, 1972. It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interests in disclosing the information.)

**The Cabinet Member for Adult Services - County Councillor Graham Gooch**

**20. Commissioning of Services for Homeless People with Complex Needs (Pages 161 - 200)**

(Not for Publication – Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act, 1972. It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.)

Jo Turton  
Chief Executive

County Hall  
Preston